

**Amendment Transmittal Letter**  
**Application No. 09/845,754**

\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3  
\*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3  
\*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

X Attached is our check for \$ to pay the fees calculated above.  
X A Petition for Extension of Time and the required fee are enclosed.  
X Other enclosures: Return Postcard

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Daniel R. Kimball  
Reg. No. 34,849  
626/795-9900

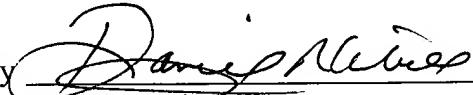
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**Petition for Extension of Time  
Application No. 09/845,754**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Daniel R. Kimbell  
Reg. No. 34,849  
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EAJ PAS654853.1-\* 11/29/05 9:23 AM